Committee: Certified Food Safety Professional

| Last Name | First Name | Position (Chair/Member) | Constituency | Employer |
|--------------|--------------|----------------------------|----------------------------------|---|
| Baker | Rance | Member | Other - Association | National Environmental Health Association |
| Benton | Angela | Member | Other - Restaurant Association | Jetro/Restaurant Depot |
| Bucknavage | Martin | Member | Academia | Penn State University |
| Cornman | Lee M. | Member | Regulatory - State | Florida Dept of Agriculture and Consumer Services/Food Safety Division |
| Cummins | Catherine | Member | Regulatory - State | Virginia Department of Health |
| Everly | Vicki | Member | Regulatory - Local | |
| Gentry | Michael | Member | Regulatory - State | Alaska Dept of Environmental Conservation |
| Gordon | Christopher | Alt Member | Regulatory - State | Virginia Department of Health |
| Grimes | Ron | Vice-Chair | Other - Standards and Compliance | NSF International |
| Hainline | Joe | Member | Regulatory - Local | Jefferson County Health Department |
| Hargrave | Cheryn | Member | Industry - Retail Food Stores | United Supermarkets |
| Hendy | Ruth N. | Member | Regulatory - State | Texas Department of State Health Services |
| Hilton | DeBrena | Member | Regulatory - Local | Tulsa Health Department |
| Johnson | Christina N. | Member | Industry - Retail Food Stores | Publix Super Markets, Inc. |
| Kendrick | Susan | Chair | Regulatory - State | Oregon Department of Agriculture |
| McSwane | Dr. David | Member | Academia | Indiana University |
| Mohn | Stephanie | Member | Industry - Retail Food Stores | Marsh Supermarkets |
| Motsinger | Michelle | Member | Regulatory - State | Colorado Department of Public Health & Environment |
| O'Donnelll | Duane | Member | Other - Training Services | Business Environmental Resource Center |
| Pascall | Melvin | Member | Academia | Ohio State University |
| Paymard | Angela | Member | Other - Software Solutions | N2N Global |
| Read | David J. | Member | Regulatory - State | Minnesota Department of Agriculture |
| Roberson | Michael | Alt Member | Industry - Retail Food Stores | Publix Super Markets, Inc. |
| Roedl | Amy | Member | Other - Testing Services | National Restaurant Association Solutions |
| Samarya-Timm | Michele | Member | Regulatory - Local | Somerset County Department of Health |
| Siddiqi | Zia | Member | Other - Pest Services | Orkin Commercial Services |
| Watts | Debbie | Alt Member | Regulatory - Local | Tulsa Health Department |
| Marcello | John | Advisor | Regulatory - Federal | FDA |
| Fear | Jim | Advisor | Regulatory - Federal | FDA |

| Address | | | | |
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| 438 Food Science Bldg | | | | |
| 3125 Conner Boulevard, MS C-18 | | | | |
| PO Box 1552 | | | | |
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| 555 Cordova Street | | | | |
| 109 Governor Street, 5th Floor | | | | |
| 789 Dixboro Road | | | | |
| 405 Main Street | | | | |
| 7830 Orlando Ave | | | | |
| | | | | |
| PO Box 149347 | | | | |
| 5051 S. 129th E Ave. | | | | |
| 5500 Park Ridge Blvd. | | | | |
| 635 Capitol St. NE | | | | |
| 801 W. Michigan Street | | | | |
| 333 S. Franklin Rd. | | | | |
| 4300 Cherry Creek Drive S | | | | |
| 3331 Peacekeeper Way | | | | |
| 2015 Fyffe Road | | | | |
| 585 East State Road 434 | | | | |
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| 625 Robert Street North | | | | |
| P.O. Box 32024 | | | | |
| 175 West Jackson, Suite 1500 | | | | |
| 20 Orchard Street | | | | |
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